

MAYOR
Riley Ramsey

POLICE CHIEF
Benjamin W. Allen



PUBLIC WORKS DIRECTOR
Michael Hurff Jr.

FINANCE OFFICER/CITY CLERK
Andrew Lehr

NOTICE OF PUBLIC HEARING

Notice is hereby given that on 20th day of October; at 6:00 p.m. a Public Hearing will be held in the Council Chambers, located at 401 North Cheyenne Avenue, Hardin Montana, for the purpose of obtaining public comments regarding a proposed application to the Montana Department of Commerce's Community Development Block Grant Program and other programs, as applicable, for the Crook Avenue Water Main Replacement Project. The proposed water main improvements are part of a larger infrastructure project that may also include stormwater and street improvements. The City is seeking grant funding specifically for the water main improvements through the Community Development Block Grant Program.

At the public hearing, the proposed project will be explained, including the purpose and proposed area of the project, activities, budget, and possible sources of funding. All interested persons will be given the opportunity to ask questions and to express their opinions regarding this proposed project.

Comments may be given orally at the hearing or submitted in writing before Friday, October 16 at 12 p.m.

Anyone who would like more information or who wants to submit questions or comments should contact Andrew Lehr, City of Hardin Finance Officer/City Clerk, 406-665-9260 Ext. 102.

Dated at Hardin, Montana, this 8th Day of October, 2026.

Andrew Lehr
Finance Officer/City Clerk

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